The Four Faces: Three of the four faces are insignias that are part of a circular ring-like unit that connects superiorly to the clear domed head, occupying the chariot's mid-portion, and inferiorly with stationary, hollow and arched back. The face identified as "the face of a man", or " human face", is of the chariot's angelic pilot, who sits in the chariot's navigational dome.

The Back (rings/rims): The arched, hollow back occupies the lower part of the chariot's composite dome. It is encircled by eyes, which confirms the fact that it is also circular. The encircling eyes are explained below.

The Eyes: The eyes surround the chariot's hollow, arched back. The eyes are round and function as ports for looking out from the chariot's hollow, top-mounted dome.

The Wings: The wings give the chariot its overall circular or wheel-like shape. The chariot has two horizontal wings on each of its four quadrants that extend at an angle, the one towards the other thus connecting together at the distal point. The wings are for flight.

The Wheel in the middle of the wheel: The greater wheel references the chariot's overall shape, which is circular like a wheel. The wheel in the middle of the greater wheel is a spinning, turbine-like wheel, which functions as the chariot's propulsion system.

The Body: The body is the hollow, central portion of the chariot that is concealed by two horizontally-extended, connecting wings that present on each of the (circular) chariot's four quadrants and, like the composite dome, is an inhabitable part of the chariot. The opening hand that is located "under their wings on their four quadrants", the function of which is established below.

The Legs: The legs are straight and unbending, and provide support for the chariot while standing on the ground. Thus, they are incapable of movement or "walking" on the ground. The four legs are positioned underneath the chariot's wings and are attached to the chariot's body-portion which is "covered" on all four quadrants by the "two covering wings." The legs are made of a polished amber-colored metal that are likened to highly polished brass.

The Feet: The feet are round and flat, like that sole of a calf's foot, and are made of the same material as the legs. Their round, flat, beveled shape provides the chariot the

ability to stand in a level position on the ground.

The Hand: The opening and closing hand is located under the chariot's wings and functions as an entrance into its hollow, central body.

The Spirit of the Living Creature: This references the angelic spirit(s), inhabitant(s), or living beings that are stated in the biblical text to be located "inside of the wheel." It also references the face of the man."

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FTs plague the US, Paris (France) and India. Triangle Passes Over Man In Bristol, Tennessee

Introduction by FSR: The reader should bear in mind that FTs may not maintain their triangle shape.

High calibre witness in the US and Belgium have stated that FTs change shape to saucer and similar configurations, and are capable of disappearing from close-up view in an instant - or, as in the case of a "boomerang" in New York, they just disappear. From Filer Files, August 2004: New York City: "Giant Center of the control of the contro

Flying Wing: Hudson River:

200k

"Architect Laurence Owen called to report that he and his wife and had seen a giant flying wing craft hovering above the Hudson River on August 12, 2004. The architect, his wife and a friend were riding in a cab driving down the West River Drive looking towards New Jersey near the former World Trade Center at 8:45 PM, when they noticed several com-

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mercial aircraft heading towards the New York Airports flying at several thousand feet altitude. A huge V-shaped craft was just hovering above the Hudson River as the aircraft flew by. The V-shaped craft was at least twice as big as the commercial aircraft and had six or eight lights on its rear perimeter inside the V. There were also two lights on the front of the large object. Laurence held his arm up and the thumb on his outstretched hand covered the huge craft. The craft was hovering near the World Trade Center Site, but over the water. They saw the craft for two minutes until it went behind a building and disappeared."

Although the following reports are of FTs, we cannot be sure that the triangle or boomerang is their true shape - or even where they go to when they move behind something.

'Triangle passes over man...'

(See page 1 for artist's impression)

In the early morning hours of October 2nd, 2004 this witness reported that as he drove home from work on a rural road, he saw what appeared to be a fire between the trees and off some distance away. As he drove, he again noticed the "fire" which seemed somewhat brighter and appeared to be moving.

He neared an intersection near his home and exited his car to see if he could get a better look. As he stood in the road, he couldn't imagine what was about to take place.

Slowly, from behind trees, emerged a huge triangle shaped craft. The witness started to run but realized that there was no where to run to, so he stood in awe and watched. The craft slowly came into full view, a perfect triangle which the witness estimated to be some 300 feet in length and width, and only a hundred feet or so high, blocking out all the sky. He noted three large domes, comparing each dome to twice the size of his car, burning brilliantly a reddish orange, lighting the treetops and illuminating the entire bottom of the craft. He also noted "rib-like" structures evenly spaced and running the width of the craft.

As the object passed over the witnesses head, he stated his skin burned, tingled and felt really strange. he also noted that the sound seemed to emanate throughout his body and being a professional musician, assured me that he could never adequately reproduce the throbbing hum he heard.

The object passed over the witness, made a westward turn without banking and was gone from his sight.

The witness went home and tried all day to sleep but could not get the object off his mind. He reported to me on Sunday. He had managed some sleep early that morning and awoke to a nosebleed, metallic taste in his mouth and his skin feeling sunburned on his back and face. He also noted that when he brushed his hair, strands of it coming out in the brush. He also has been weak and nau-

seated since this encounter.

The subject of electromagnetic effects came u noted his car radio was on and he thought it was fected as was his cell phone and his car kept ru: However his watch lost 15 minutes and he remer having to reset it Saturday evening for the first time he had owned it.

Having been in daily contact with this witness, v Melvin Redfern DCH and myself find him somimproved psychologically since the encounter. He, our multiple interviews, is 100% sincere and trabout this traumatic experience. This is a prelim report and much remains of this most interesting Updates will be posted at the MUFON Tennessee site. By Kim Shaffer, MUFON Tn State Director. Courense.com

Meanwhile over Paris, France, came an similar to those seen recently in the US an the early-late 1980s/early 90s over Belg and Hudson Valley, US. This report is cour of our new French correspondent, Patt Gross, of www:ufologie.net

The witness reports on July 2, 2004: "In the evenir Tuesday to Wednesday, around midnight, I watched sky from my balcony and suddenly I saw a grou luminous balls (faint) passing in triangular forma During one second or a second and a half I did believe my eyes, but I ended up telling my wife to do see it. She arrived too late, but only 15 seconds a wards, whereas I explained her what I had just another triangle, completely different, appeared on other side of the balcony and turned behind a buildig And she did see this one.

"I had time to look at it with the binoculars but tha not resemble a plane at all, whereas I am used to wa ing planes fly over!!" Note by FSR:- A drawing of of the FTs at ufologie.net shows a striking similarity the Belgium and Hudson River FTs.

And over India came an FT that exhibited similar features and behaviour patterns as early US and Belgium FTs...

India: amateur astronomer sees FT

On Tuesday, October 5, 2004, at 10:20 p.m., a UFO seen over the city of Jaipur, in India's Rajasthan's Eyewitness Sanket Sharma reported, "I'm an ama astronomer and have been studying the skies for yea have formed a habit of looking at the skies for a few tutes every night when I park my car.

I was in for a surprise today (Tuesday, October 5, 2 when, after parking the car, I looked up in the sky found a rather big object with several lights below i came from a northeasterly direction and went stra

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towards the southwest. It was not moving very fast.

"It was shaped like a triangle or boomerang with lights installed along the edges. Some or the lights were focused in different directions like it was searching for something. I ran inside and called out my mom and dad, but unfortunately, by the time they had come, it was gone. I saw it for a good five to six seconds.

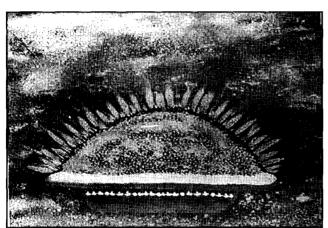
"The body (fuselage) seemed black, and it was shaped like a triangle, a boomerang or an American Stealth bomber with about six to eight bright lights along the edges. I cannot estimate its height and speed precisely, but it was extremely low for a flying machine."

Jaipur is about 200 kilometers (120 miles) southwest of New Delhi, the capital of India. (Many thanks to Prasant Solomon of UFO India and Jim Hickman, executive director of Skywatch International, for this report).

More new Saucer/FT reports on pages 18 - 21.

Should we be paying more attention to reports of sightings of low altitude 'dancing lights' by the world's indigenous people?

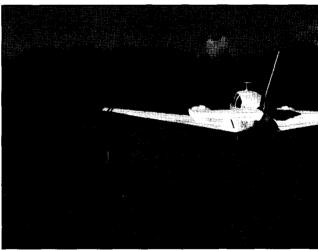
FSR's special correspondent in Australia, 'Omega', reports



What is happening with UFOs in remote regions, far away from our familiar hurried lives? As FSR readers, we should all be familiar with the concept of the indigenous UFO witness. Native central and south American witnesses have delivered some of the earliest and finest accounts of abductions and near encounters in print. Researchers have historically set their sights on these indigenous encounter cases as altogether more authentic and far less contaminated by modern life.

Isn't it time there was a systematic survey of indigenous UFO accounts in order to actively preserve a better learning resource for future humanity to study? Can we better represent these indigenous UFO contacts while gathering the mass data of a pan-global phenomenon? These native sightings exist outside the mass communication of the information age, so they may be heavily under-reported. They are so often only temporarily preserved within the oral tradition and should be methodically collected before quite literally they die out. We need to develop strategies in order to estimate the true extent of UFO contact in under-developed nations. Few native witnesses will ever come into contact with a sympathetic researcher or UFO educated journalist to pass this information on. Even if they meet such an openminded interviewer, will they chance a remark to an outsider on such delicate matters?

This protracted loss of witness data means we must begin to collect these reports through a massive expansion of local indigenous investigators. Like the Aboriginal UFO investigator at the start of this article, only special local investigators can hope to communicate across indigenous cultural and language barriers. Is there currently an authoritative global body capable of collecting, translating and recording these valuable contributions to world ufo history? This article focuses on reports of fantastic low-level light displays as evidence of witnessed UFO events. The following reports are recent, arising from native people who were interviewed during the last year. Their answers reveal to us that a significant UFO presence is currently facing humanity in the developing world.



'Omega', FSR's first international roving reporter seeking native accounts of UFO contact.

Firstly I will take you to Thailand and adjoining regions. One warm, misty day filled with humidity and calm, we trekked through the jungles with a guide called Mongkol. After some time the subject matter was steered to the beliefs of the local people who inhabited many of